



Arkansas Water Well Contractors Association
51st Annual Winter Meeting & Trade Show
 Jan. 31st to Feb. 1, 2019 at the Hotel Hot Springs & Spa

Company: _____

Name: _____ (As it should appear on badge)

Guest Name: _____ (As it should appear on badge)

(Name tags MUST be worn to attend ANY event)

Address: _____

City: _____ State: _____ Zip: _____

Telephone: (_____) _____ E-Mail: _____

Hotel Reservations: The Hotel Hot Springs Hotel & Spa at 305 Malvern Ave. in Hot Springs is holding a block of rooms with rate ranges of \$112 to \$142.00 depending on occupancy. These rates are per night plus tax. Call **877-623-6697** and ask for the Arkansas Water Well Contractors Assn. group rate. Our block will be held until **January 3, 2019**. So, please make your hotel reservations **TODAY!**

MEETING REGISTRATION

		<u>How Many?</u>	<u>Total</u>
MEMBER REGISTRATION (ALL EVENTS)	\$125.00	X _____	_____
NON-MEMBER REGISTRATION (4 CEU 's ONLY)	\$160.00	X _____ (4 Hours only)	_____
GUEST REGISTRATION (ALL EVENTS)and /or (only Dinner)	\$70.00	X _____	_____
MEMBERSHIP DUES 2019 (Due in Jan. of each year)	\$85.00		_____

**** Registration received after Jan. 10, 2019 will have an additional late fee of \$25.00; this includes "at-the-door"****

Total Amount Enclosed: \$ _____

*******Please specify below what events/ meeting you will be attending. *******

*The Trade Show & General Membership Meeting is **only** open to members of the association. Non-members will only receive credit for the classes attended. **Max available of 4 Hours**

Thursday, Jan. 31, 2019		<i># of people attending</i>
8am-12pm	Trade Show (1 hour) AWWCA Members ONLY	
12pm-1pm	Ladies Luncheon	
12pm-1pm	Past Presidents Luncheon; must be a Past President of the AWWCA	
1pm-3pm	AR One Call (2 Hours)	
6:30pm-9:30pm	Splash Reception & Dinner	
Friday, Feb. 1, 2019		
9am-10am	ANRC/ AWWCC (1 hour)	
10am-11am	Union Pacific RR(1 hour)	
11am-12pm	AWWCA General Membership (1 hour)	

Please keep a copy for your records and forward payment with registration form by January 10, 2019 to:

AWWCA P.O. Box 22461 Hot Springs, Arkansas 71903-2461

For more information please contact: Tasha Smith, Executive Secretary at 501-282-6779